

JOHNSTOWN/MILLIKEN
PARKS, TRAILS, RECREATION & OPEN SPACE MASTER PLAN

R68W

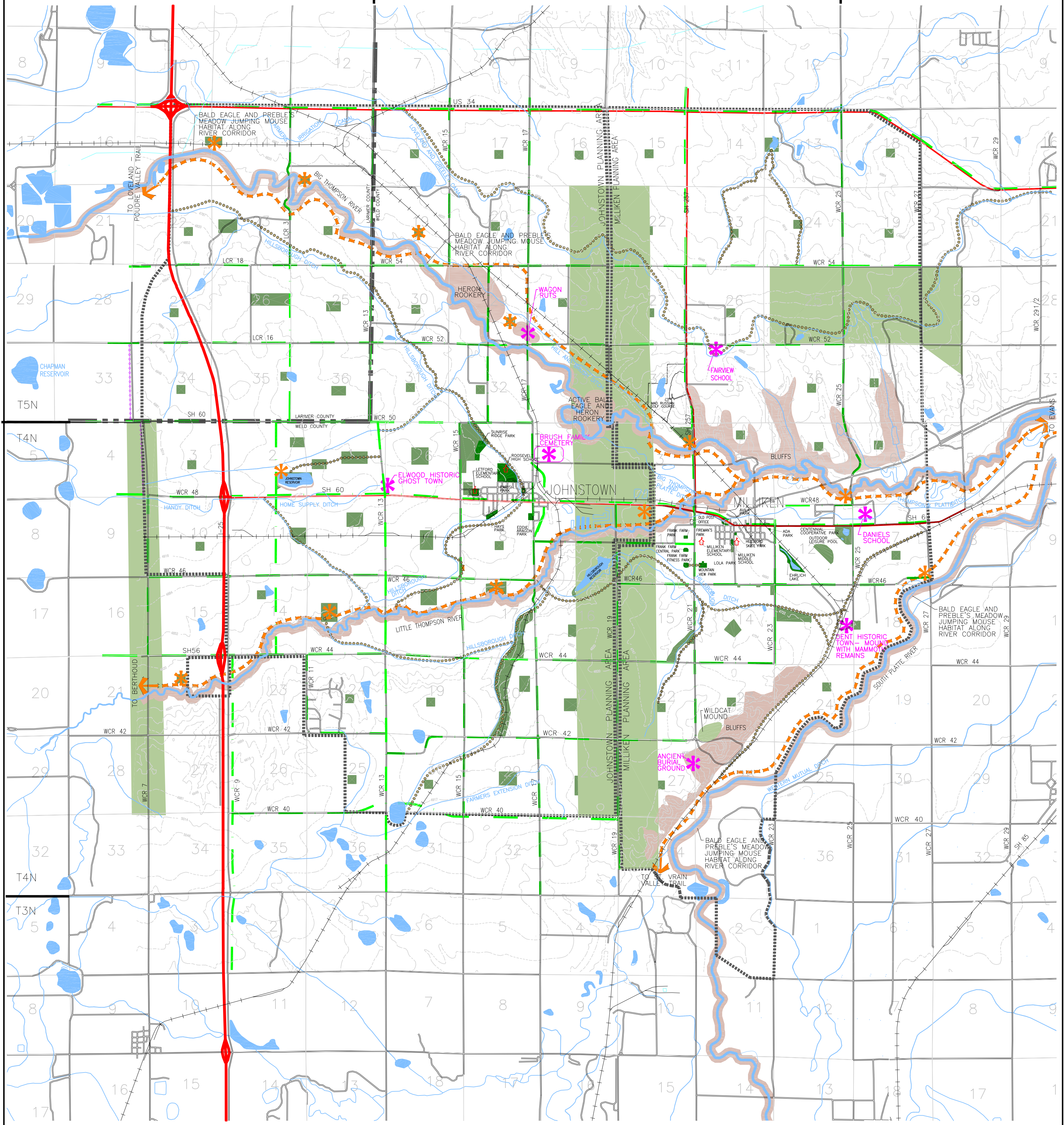
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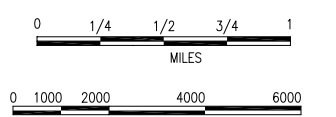
LEGEND

- POTENTIALLY SENSITIVE AREAS
- RIVER CORRIDOR TRAILS
- HISTORIC AREAS
- TRAILHEADS (PROPOSED)
- NEIGHBORHOOD TRAILS
- FUTURE PARKS (INCL. SCHOOL SITES)
- COMMUNITY GREEN AREA/ OPEN SPACE
- ARTERIAL TRANSPORTATION CORRIDOR
- HIGHWAYS
- EXISTING PARKS
- EXISTING SCHOOL
- 32' CONTOUR BASED ON USGS TOPOGRAPHY
- PLANNING AREA BOUNDARY
- DITCH
- 1-25 CORRIDOR BICYCLE ROUTE
- COUNTY LINE
- RAILROAD TRACKS

NOTES:

1. TRAIL, PARK AND OPEN SPACE LOCATIONS ARE CONCEPTUAL AND SUBJECT TO NEGOTIATIONS WITH LANDOWNERS. POCKET PARK LOCATIONS ARE NOT SHOWN ON THIS MAP.
2. THIS MAP IS TO BE USED FOR PLANNING PURPOSES ONLY. POTENTIALLY SENSITIVE AREAS, FUTURE PARK SITES, TRAIL LOCATIONS, HISTORIC AREAS AND AREAS OF SIGNIFICANCE ARE GENERAL IN NATURE AND ARE NOT ALL-INCLUSIVE. SITE-SPECIFIC EVALUATIONS SHOULD BE CONDUCTED PRIOR TO DISTURBING ANY SITE.
3. HISTORIC INFORMATION BASED ON DISCUSSIONS WITH CITIZENS.
4. BALD EAGLE AND HERON HABITAT BASED ON DISCUSSIONS WITH COLORADO DIVISION OF WILDLIFE AND U.S. FISH AND WILDLIFE SERVICES.

5. ADDITIONAL SOURCES OF INFORMATION: MILLIKEN TRANSPORTATION PLAN, JOHNSTOWN TRANSPORTATION PLAN, MILLIKEN COMPREHENSIVE PLAN, CENTENNIAL MASTER PLAN, JOHNSTOWN COMPREHENSIVE PLAN, LARIMER COUNTY OPEN LANDS PLAN, US GEOLOGICAL SURVEY AND THE 1-25 CORRIDOR PLAN.



RECORD	DATE	DESIGNED BY	JOB NO. 80-3267.004.00
ADOPTED	FEB. 2001	PREPARED BY	PARKS, TRAILS, REC. & OPEN SPACE MASTER PLAN
REVISED	MARCH 2003	CHECKED BY	RMC
FINAL	JUNE 2003		1 of 1